

*Though prepared by a former attorney, this document is not in the format of a petition that would be filed in courts of law in the United States. It is in a format deemed appropriate for the protocols of, and submission to, the courts of heaven.*

**Petition to the Supreme Court of Heaven  
for Relief and Remedy from Breach of Covenant**

**January 5, 2021**

We the people of YHVH, who worship Him in Spirit and Truth through Messiah Yeshua, hereby enter heaven's gates with thanksgiving and its courts with praise. There is none like You\*, Sovereign Creator God, for all Your ways are just and true. We bless Your holy Name.

Our standing before You, O God, is solely by the Blood of Yeshua, for it is only His Blood that cleanses us from sin. (1 John 1:7) By His Blood, we come boldly before Your Throne of grace, understanding that Your Throne is associated with Your supreme justice. (Hebrews 4:16) Therefore, we shall use the term "Supreme Court of Heaven" for the limited purposes expressed herein. (Daniel 7:9-10, Luke 18:6-8, Psalm 82:1, Job 1:6-12).

By Your grace, we have humbled and continue to humble ourselves, we have repented from our wicked ways and sought Your face according to 2 Chronicles 7:13-14. Notwithstanding these acts of repentance, we reaffirm our standing before You rests at all times on Your mercy and grace.

As precedent for presenting this Petition, we cite Luke 18:2-8 in Your Word, regarding an unjust human judge.

"In a certain town there was a judge who neither feared God nor cared what people thought. And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.' For some time he refused. But finally he said to himself, 'Even though I don't fear God or care what people think, yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!'" And the Lord said, "Listen to what the unjust judge says. Will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

Accordingly, we cry out—in faith—in the manner which Yeshua our Messiah and Advocate set before us. We cry out to You not only for our sake, but because we seek Your kingdom purposes in the United States and throughout the earth.

We believe that what takes place concerning matters stated below in this Petition will impact many nations. Therefore, we request Your just and timely verdict be rendered regarding said matters, that conditions most favorable to worshiping You and spreading the Gospel of the kingdom might result.

**THEREFORE, WE ASSERT THE FOLLOWING MATTERS BEFORE THIS SUPREME COURT OF HEAVEN:**

1. The Constitution of the United States, signed in 1787 in Philadelphia, Pennsylvania, is a legal and enforceable covenant duly established on earth before You by the signatories of said Constitution.
2. As American citizens, we are the extant inheritors, stewards and representatives of the Constitution of the United States. Evidence of the covenant nature of said document is reflected in the Hebrew translation of the nation established therein, namely, the United States, *Artsot HaBrit* (ארצות הברית) literally meaning, "Covenant States." This is the official name of the United States in use by your covenant people Israel. Additional evidence of the covenant nature of the Constitution exists in the records on file with this Court, which are incorporated herein by reference.
3. Based on historical evidence of which this Court has complete and accurate record, and which evidence is incorporated herein by reference, we assert the covenantal Constitution (hereafter, "Covenant") was inspired in large part by this Court and is viewed with favor by this Court.
4. The Word of God states that no one is to breach or set aside a covenant that has been duly established. (Galatians 3:15) This principle is demonstrated in Joshua 9:15-21, pertaining to a covenant between Israel and the Gibeonites.
5. The Word of God states, "You shall not steal" (Exodus 20:15) and "You shall not bear false witness against your neighbor" (Exodus 20:16).
6. Petitioners re-assert that we are not without sin and humbly stand before this Court solely by grace. We do so in the spirit of Matthew 7:1-5, seeking not to judge others critically, unfairly, or self-righteously, but to present our fair assertions of injustice and petition for redress before this Court.

**THEREFORE, WE PRESENT THESE FURTHER MATTERS:**

7. Whereas we have already presented our petitions to YHVH for the exposure of fraud, corruption and systemic evil in the United States, including but not limited to the 2020 election for President of the United States (hereafter, “Presidential election),” we hereby renew and reaffirm our request for continued exposure of such matters.

8. We assert the wrongful actions referenced in Paragraph 7 above (hereafter, “wrongful actions”) and undertaken by our fellow American citizens, which actions are fully noted in the records of this Court and are incorporated herein by reference, amount to and include, but are not necessarily limited to:

a. Breach of covenant, specifically of the Constitution of the United States Article 1 Section 4, pertaining to elections; Article 2 Section 1, pertaining to electors; and the 14<sup>th</sup> Amendment, pertaining to due process and equal protection under the law.

b. The laws of God and of this Court as stated in Exodus 20:15-16, set forth in Paragraph 5 above.

c. The principles of God and of this Court for human interaction expressed in Galatians 3:15 and Joshua 9:15-21, set forth in Paragraph 4 above.

d. Such other infractions of the laws and equitable purposes of Heaven and earth, as this Court may determine.

9. Petitioners assert the wrongful actions described in Paragraphs 7 and 8 have resulted in our disenfranchisement from the human governmental authority vested in us as American citizens pursuant to the Covenant, said Covenant itself having been established by this Court’s gracious gift of human governance.

10. We have just cause to believe that without this Court’s intervention, the asserted wrongful actions and disenfranchisement will lead to and result in further breaches of the Covenant, which will likely be specifically and maliciously aimed at Petitioners, their associates and others desiring the freedom to worship YHVH and advance the Gospel of His kingdom.

11. We have just cause to believe that without this Court’s intervention, the asserted wrongful actions and disenfranchisement will lead to and result in further dishonoring of this Court, as well as significantly greater human suffering in many nations than already exists, caused by the enemies of this Court and of

Petitioners, the full identity of such enemies being left to the determination of this Court.

12. Notwithstanding all of the above, we wholeheartedly request that blessing, mercy and grace be extended to the human agents involved in all the aforementioned wrongful acts. We ask that each individual be provided fair opportunity to turn to YHVH. We forgive from our hearts each individual, known and unknown, for offenses committed against us. Such forgiveness, however, does not mitigate against our plea for relief and remedy.

**THEREFORE, PETITIONERS PRAY FOR RELIEF AND REMEDY:**

13. As stated in Paragraph 7, we pray for continued exposure of fraud, corruption and systemic evil in the United States, including but not limited to the Presidential election.

14. In accordance with Proverbs 21:21, which is affirmed elsewhere in Your Word, that You direct the hearts and minds of those in positions of earthly authority, we pray You direct the hearts and minds of judges, legislators, chief executives, and official agencies associated with them at all federal, state and local levels, as You so choose, causing them to align with and implement Your will concerning the wrongful actions referenced in this Petition, including but not limited to those amounting to breach of Covenant regarding the Presidential election.

15. We petition this Court to raise up, inspire, guide, equip, resource and protect political leaders, spokespeople, attorneys and others to undertake timely preparation and presentation of the matters described herein to the lawful and appropriate authorities of Your choosing as set forth in Paragraph 14 above.

16. In accordance with Psalm 33:10-12, and elsewhere affirmed in Your Word, that You foil plans of nations and thwart purposes of peoples while Your plans stand firm forever and Your heart's purposes through all generations, we ask this Court to foil plans and thwart peoples' purposes which amount to breach of the Covenant and run contrary to Your plans and heart purposes, including but not limited to the Presidential election.

17. Petitioners acknowledge that this Court's just, lawful and equitable verdict regarding systemic and institutional corruption, evil and wrongdoing, in addition to those assertions stated herein regarding the Presidential election, will likely require remedies and measures for relief which are not specifically requested in

this Petition. We humbly and gratefully acknowledge the thoughts and ways of this Court are much higher than ours. (Isaiah 55:8-9) Therefore, we request any and all such other remedies and relief as this Court may in its superior and sovereign discretion deem just, lawful, equitable or appropriate. We request that any and all relief and granted by this Court be to the honor and glory of YHVH.

18. In conclusion, Petitioners request His will be done on earth, particularly in these United States, as it is in heaven.

Respectfully submitted,  
These assembled worshipers of YHVH

Drafted by: Sandra Teplinsky  
Dated: January 5, 2021

*\*In addressing or referencing the Supreme Court of Heaven and YHVH, as well as Petitioners, the writer's alternating linguistic use of the first, second and third persons is intentional.*